

**District: WOODLAND PRESERVE COMMUNITY DEVELOPMENT DISTRICT**

**Date:** Tuesday, August 12, 2025  
**Time:** 10:30 A.M.  
**Location:** Waterscapes Pools & Spas,  
8141 Lakewood Main Street,  
Suite 209A  
Lakewood Ranch, FL 34202

Supervisor	Position	Y/N/V
Paul Martin	Chairman	
Fred Pfister	Vice Chair	
John Leinaweaver	Assistant Secretary	
Priscilla Heim	Assistant Secretary	
Bill Fife	Assistant Secretary	

[Zoom Link](#)

**Dial In:** +1 305 224 1968  
**Meeting ID:** 522 894 9253  
**Passcode:** 12345

## ***Public Hearing & Regular Meeting Agenda***

*For the full agenda packet, please contact: [andy@hikia.com](mailto:andy@hikia.com)*

### **I. Call to Order / Roll**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Business Items**

#### **A. Fiscal Year 2025-2026 Budget Public Hearing**

1. Open Public Hearing
2. Presentation of the FY 2025-2026 Budget
  - a. Affidavits of Publication
3. Public Comments
4. Close Public Hearing

#### **B. Consideration of Resolution 2025-09; Adopting the FY 2025-2026 Budget**

**Exhibit 01**

1. Exhibit A: FY 2025-2026 Budget
2. Exhibit B: Form of Budget Funding Agreement with Developer

**Exhibit 02**

**Exhibit 03**

#### **C. Fiscal Year 2025-2026 Levying O&M Assessments Public Hearing**

1. Open Public Hearing
2. Public Comments
3. Close Public Hearing

#### **D. Consideration of Resolution 2025-10; Imposing and Levying the O&M Assessments on the FY 2025-2026 Budget**

**Exhibit 04**

#### **E. Consideration of Resolution 2025-11; Adopting the FY 2025-2026 Meeting Schedule**

**Exhibit 05**

1. Exhibit A: FY 2025-2026 Meeting Schedule

- |  |                   |
|--|-------------------|
| A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held June 10, 2025 | <b>Exhibit 06</b> |
| B. Consideration/Acceptance of the Audited Financial Statements for the Year Ending September 30, 2024     | <b>Exhibit 07</b> |
| C. Consideration for Acceptance – The May 2025 Unaudited Financial Report                                  | <b>Exhibit 08</b> |
| D. Consideration for Acceptance – The June 2025 Unaudited Financial Report                                 | <b>Exhibit 09</b> |

**V. Staff Reports**

- A. District Manager
- B. District Attorney
- C. District Engineer

**VI. Audience Comments – New Business – *(limited to 3 minutes per individual)***

**VII. Supervisor Requests**

**VIII. Adjournment**